Town of Milton
115 Federal Street
Milton, DE 19968



www.mílton.delaware.gov Phone: 302-684-4110 Fax: 302-684-8999

AMENDED AGENDA Milton Town Council Meeting Milton Library, 121 Union Street Wednesday, February 26, 2020 1:30pm Executive Session

- 1. Call to Order
- 2. Roll Call
- 3. Additions or Corrections to the Agenda
- 4. Agenda Approval
- 5. Executive Session:
 - a. Discussion of the content of documents, excluded from the definition of "public record" in § 10002 of this title where such discussion would disclose the contents of such documents
 - b. Strategy sessions, involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation, when an open meeting would have an adverse effect on the bargaining or litigation position of the public body
 - c. Personnel matters in which the names and abilities of an individual employees are discussed
- 6. Discussion and possible vote on Executive Session items
- 7. Adjournment

Pursuant to 29 <u>Del. C.</u> § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 <u>Del. C.</u> § 10004(e)(4), this Agenda was prepared and posted by Kristy L. Rogers, Town Manager on 02/19/2020 at 3:00pm

Agenda amended 2/19/20 at 4:55 pm by the town clerk to correct the day of the week. Second amendment 2/25/20 at 10:50 am by the town clerk to adjust the time from 1:00 pm to 1:30 pm at the request of the Milton Library.